

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Luncheon – Thursday, April 7, 2011 – 12:00 p.m.

Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, April 7, 2011 – 12:30 p.m.

Council Chambers – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of April 12, 2011 Agenda.](#)
- 6) [Analysis of various economic projections.](#) [[Powerpoint](#)] [[Addendum to Presentation](#)]
- 7) [Discussion regarding redistricting process.](#)
- 8) Discussion about Tri-Lakes Board of Realtors special use letter.
- 9) [Presentation by David Miller on the Energy Performance.](#)
- 10) Mayor's Report.
- 11) Board of Aldermen requests for agenda items to be placed on future agendas.
- 12) Adjourn.